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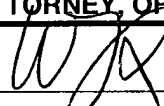
<b>TRANSMITTAL FORM</b> (to be used for all correspondence after initial filing)	<b>Application Number</b>	<b>10/798,820</b>	
	<b>Filing Date</b>	<b>March 11, 2004</b>	
	<b>First Named Inventor</b>	<b>Shinichiro Tamura</b>	
	<b>Group Art Unit</b>	<b>1774</b>	
	<b>Examiner Name</b>	<b>Marie R. Yamnitzky</b>	
<b>Total Number of Pages in This Submission</b>	<b>16</b>	<b>Attorney Docket Number</b>	<b>09792909-5843</b>

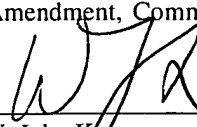
**ENCLOSURES (check all that apply)**

- ☒ Transmitted herewith is Amendment A in response to Office Action October 31, 2005.  
☒ The fee has been calculated as shown below:

(1) FOR	(2) CLAIMS REMAINING AFTER AMENDMENT	(3)	(4) HIGHEST NO. PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	(6) RATE	(7) ADDITIONAL FEE
TOTAL CLAIMS	24	-	42	0	<input type="checkbox"/> x \$9.00 <input type="checkbox"/> x \$18.00	\$
INDEPENDENT CLAIMS	4	-	4	0	<input type="checkbox"/> x \$42.00 <input type="checkbox"/> x \$86.00	\$
APPLICATION AMENDED TO CONTAIN ANY MULTIPLE DEPENDENT CLAIMS NOT PREVIOUSLY PAID FOR.				<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	<input type="checkbox"/> x \$140.00 <input type="checkbox"/> x \$280.00 ONE TIME	\$
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT						\$

- ☒ Applicant petitions the Commissioner for Patents to extend the time for responding to the Supplemental Office Action dated November 8, 2005 by one month(s) for a fee of \$120.00 so that the period for response is extended to March 8, 2006 under 37 C.F.R. § 1.321.
- ☐ The amount of \$\_\_\_\_\_ for the Terminal Disclaimer under 37 C.F.R. § 1.321 is included in the enclosed check.
- ☐ The amount of \$\_\_\_\_\_ for the Amendment under 37 C.F.R. § 1.312(b) is included in the enclosed check.
- ☒ The enclosed credit card payment form to charge the amount of \$120.00 covers the extension fee and additional claims fee.
- ☒ The Commissioner is hereby authorized to charge any additional fees which may be required, or to credit any overpayment to Account No. 19-3140. **A duplicate of this sheet is enclosed.**

<b>SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT</b>	
14. <input checked="" type="checkbox"/> Customer No. 26263	
Dated: February 9, 2006	W. John Keyes, (Registration No. 54,218)

<b>CERTIFICATE OF MAILING</b>	
I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage at first class mail in an envelope addressed to: Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date indicated below.	
Dated: February 9, 2006	 W. John Keyes Reg. No. 54,218

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